

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William Espero

(b) Committee Name: Friends of Will Espero

(c) Mailing Address: 91-944 Waihua Pl.

Ewa Beach HI 96706

(d) Phone (Bus) 586-6360 (Res) 685-5628

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☒ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

9/24/06 through 10/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		6305.49	1
2. Cash on Hand at the Beginning of this Reporting Period.....	31,391.66		2
3. Total Receipts (From Line 15).....	1125.	57090.49	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	32,521.66	63,395.98	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	20,000.53	50,879.46	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	12,516.13	12,516.52	6
7. Total Loans at the Closing of this Reporting Period.....	0		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	12,516.13		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William Espero

Candidate Signature

11/9/06

Date

William Espero

Treasurer Signature

11/9/06

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	175.		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	950.		11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1125.	57,090. <u>49</u>	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1125	57,090. <u>49</u>	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	1125	57,090. <u>49</u>	15
DISBURSEMENTS			
16. Expenditures.....	20,000. <u>53</u>	50,879. <u>46</u>	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	20,000. <u>53</u>	50,879. <u>46</u>	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	20,000. <u>53</u>	50,879. <u>46</u>	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

William Espero ; Friends of Will Espero

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>OEPAC P.O. Box 88298 HON. HI. 96830</i>		200.	700.
9/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>C.R. Balduenza 91-537 Papipi Rd. Ewa Beach HI 96706</i>		100.	100.
9/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Marvin S.C. Dang P.O. Box 4109 HON. HI. 96812</i>		75.	75.
10/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hi. Operating Engineers IS. Fund 1640 S. Loop Road Alameda CA 94502</i>		500.	500.
10/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>NFIB - HI. Safe Trust 1201 F Street, NW, #200 WASH. D.C. 20004</i>		250.	250.
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1125.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

1125

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

William Espero ; Friends of Will Espero

PAGE

1

OF

2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>10/7/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Friends of Scott Belford P.O. Box 2644 Ewa Beach HI 96706</i>	<i>Two fundraiser tickets</i>	<i>50.</i>
<i>10/6/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>PMP 74-539 Puahi St. Waipahu HI 96797</i>	<i>Newspaper Ad</i>	<i>369.79</i>
<i>10/6/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Beso Beso Ink 94-1457 Waipio Uka St. #103 Waipahu HI 96797</i>	<i>Brochure Design - Printing</i>	<i>1905.</i>
<i>10/9/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cardinal Services LTD 552 N. Nimitz Hwy Hon HI 96817</i>	<i>Mailing Service</i>	<i>608.01</i>
<i>10/9/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cardinal Services LTD 552 N. Nimitz Hwy Hon. HI. 96817</i>	<i>Mailing Service</i>	<i>608.01</i>
<i>10/10/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postal Service Hon. Downtown Station Hon HI 96813</i>	<i>Postage</i>	<i>4700.</i>
<i>10/10/06</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Diguilio Advertising 2211 Dole St. Hon HI 96822</i>	<i>Brochure Design - Printing</i>	<i>10,120.77</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

18,361.58

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

William Espero ; Friends of Will Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ron Glo + Assoc. P.O. Box 1521 Pearl City HI 96782</i>	<i>Newspaper Ad</i>	<i>265.</i>
10/13/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Friends of Sharon Har Box 101, 590 Farrington Hwy Kapolei HI 96707</i>	<i>Fundraiser ticket</i>	<i>75.</i>
10/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Our Lady of Perpetual Help Church 91-1004 North Rd Ewa Beach HI 96706</i>	<i>Fundraiser tickets</i>	<i>50.</i>
10/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>PMP 94-539 Puahi St. Waipahu HI 96797</i>	<i>Newspaper Ads.</i>	<i>1248.95</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1638.95

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

20,000.53